Agenda Item No. (6)(C)

Board of Directors Meeting
November 20, 2026

MEMORANDUM

TO: President David Rabbitt and Members of the Board of Directors

FROM: Amorette M. Ko-Wong, Secretary of the District

DATE: November 13, 2026

SUBJECT: **AGENDA ITEM NO. 6.C. REPORTS OF OFFICERS, DISTRICT ENGINEER**

The District Secretary's Office no longer provides a hard copy of Agenda Item No. 6C, Report of the District Engineer (Report) in the Board of Directors Meeting Packet. Instead, the Report is provided as a hard copy in the Building and Operating (B&O) Committee Packet as the "**Status Report on Engineering Projects."**

An electronic version of the Report will be accessible on the District's web site under B&O. To review the Report relative to the upcoming meeting, please refer to Agenda Item No. 7, **Status Report on Engineering Projects** from the November 19, 2026 B&O Committee Packet.

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