



Agenda Item No. (6)(C)

**Board of Directors Meeting
November 21, 2025**

MEMORANDUM

TO: President Gerald D. Cochran and Members of the Board of Directors

FROM: Amorette M. Ko-Wong, Secretary of the District

DATE: November 14, 2025

SUBJECT: **AGENDA ITEM NO. 6.C. REPORTS OF OFFICERS, DISTRICT ENGINEER**

The District Secretary's Office no longer provides a hard copy of Agenda Item No. 6C, Report of the District Engineer (Report) in the Board of Directors Meeting Packet. Instead, the Report is provided as a hard copy in the Building and Operating (B&O) Committee Packet as the "**Status Report on Engineering Projects.**"

An electronic version of the Report will be accessible on the District's web site under B&O. To review the Report relative to the upcoming meeting, please refer to Agenda Item No. 9, [Status Report on Engineering Projects](#) from the November 20, 2025 B&O Committee Packet.

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