



(For Board Meeting of November 15, 2024)

SUMMARY OF RECOMMENDATIONS
GOVERNMENTAL AFFAIRS AND PUBLIC INFORMATION
COMMITTEE/COMMITTEE OF THE WHOLE
FRIDAY, NOVEMBER 15, 2024
(CHAIR CHRIS SNYDER)

Board Agenda Item No. (8)(E)(1)

Approve the implementation of the District's 2025 Legislative Platform, as presented by staff and attached to the staff report.

Action by the Board – Resolution

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