

Agenda Item No. (6)(C)

**Board of Directors Meeting January 26, 2024** 

## **MEMORANDUM**

- TO: President Gerald D. Cochran and Members of the Board of Directors
- **FROM:** Amorette M. Ko-Wong, Secretary of the District
- **DATE:** January 19, 2024

## SUBJECT: <u>AGENDA ITEM NO. 6.C. REPORTS OF OFFICERS, DISTRICT</u> <u>ENGINEER</u>

The District Secretary's Office no longer provides a hard copy of Agenda Item No. 6C, Report of the District Engineer (Report) in the Board of Directors Meeting Packet. Instead, the Report is provided as a hard copy in the Building and Operating (B&O) Committee Packet as the "<u>Status</u> <u>Report on Engineering Projects.</u>"

An electronic version of the Report will be accessible on the District's web site under B&O. To review the Report relative to the upcoming meeting, please refer to Agenda Item No 6, <u>Status</u> **Report on Engineering Projects** from the January 25, 2024 B&O Committee Packet.