



(For Board Meeting of December 16, 2022)

**SUMMARY OF RECOMMENDATIONS**  
**GOVERNMENTAL AFFAIRS AND PUBLIC INFORMATION**  
**COMMITTEE/COMMITTEE OF THE WHOLE**  
**FRIDAY, DECEMBER 16, 2022**  
**(CHAIR GERALD COCHRAN)**

**Board Agenda Item No. (8)(E)(1)**

Approve the implementation of the District's 2023 Legislative Platform, as presented by staff and attached to the staff report.

**Action by the Board – Resolution**

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